

AUG 12 2019

**COUNTY COMMISSIONERS COURT**

**Public Participation Form**

Instructions: Fill out all appropriate blanks. Please print or write legibly.

NAME: Laurette Griggs

HOME ADDRESS: 7020 FM 3136

TELEPHONE: 817 266 6922

PLACE OF EMPLOYMENT: retired

EMPLOYMENT PHONE: \_\_\_\_\_

Do you represent any particular group or organization? No

If you do represent a group or organization, please state the name, address and telephone number of such group or organization.

\_\_\_\_\_  
\_\_\_\_\_

Which agenda item (or items) do you wish to address? Pct #4 Roads

Other concerns or items to be addressed to the Commissioners Court:

\_\_\_\_\_  
\_\_\_\_\_

Signature Laurette Griggs

**NOTE:** This Public Participation Form must be presented to the Court Assistant Prior to the time that the agenda item (or items) you wish to address are discussed before the Court.